



**9.3 C-D**

**ANNUAL REPORT  
- SECTIONS C and D -  
FOR COUNCILS  
2016**

Name of reporting Council: \_\_\_\_\_

**SECTION C**

**INCORPORATION**

Reporting Council Incorporation Number:	<a href="#">1101</a>	
Are By-Laws reviewed and updated annually?	<a href="#">1102</a>	YES <input type="checkbox"/> NO <input type="checkbox"/>
Date of last review: (DD/MM/YYYY)	<a href="#">1103</a>	

List of Incorporation Numbers of Councils reporting to your Council:		<a href="#">1104</a>
<i>For Central and Regional Councils only. Please include the date of last By-Laws review for each Council.</i>		
<i>Council Name</i>	<i>Inc. Number</i>	<i>Date of Last Review (DD/MM/YYYY)</i>

**ADVOCACY**

Number of Councils with an Advocacy Committee:	<a href="#">1201</a>
Name and email address of Committee Chairperson or contact:	<a href="#">1202</a>
Summary of activities related to advocacy that the Region, Councils/Conferences are engaged in:	<a href="#">1203</a>

**STORES**

Does your Regional Council have a Stores Committee that assist with local administration and standardization of stores operations across the region?	<a href="#">1204</a>	YES <input type="checkbox"/> NO <input type="checkbox"/>
Number of Particular and Central Councils that have a Council Stores Committee:	<a href="#">1205</a>	

## SECTION D

## GROWTH AND DEVELOPMENT

### Summary Report

#### GROWTH

##### Conference Aggregations

Number of new Conference Aggregations from last report:	<a href="#">1401</a>	
Number of inactive Conferences from last report:	<a href="#">1402</a>	
Number of closed Conferences from last report:	<a href="#">1403</a>	
Total number of Aggregated Conferences in your Council:	<a href="#">1404</a>	
Total number of Non Aggregated Conferences in your Council:	<a href="#">1405</a>	
Number of new Aggregations anticipated for the coming year in your Council:	<a href="#">1406</a>	
Number of Youth Conferences in your Council:	<a href="#">1407</a>	
Number of anticipated new Youth Conferences:	<a href="#">1408</a>	

##### Council Institutions

Number of new Council Institutions from last report:	<a href="#">1409</a>	
Number of new Institutions anticipated for the coming year in your Council:	<a href="#">1410</a>	

#### SUMMARY TABLES

##### Particular Councils (This table must be completed by Particular Councils only)

Total number of Conferences in your Particular Council:	<a href="#">1501</a>	
Number of Conferences included in this report:	<a href="#">1502</a>	

##### Central Councils (This table must be completed by Central Councils only)

Total number of Conferences in your Central Council:	<a href="#">1503</a>	
Number of Conferences included in this report:	<a href="#">1504</a>	
Total number of Particular Councils in your Central Council:	<a href="#">1505</a>	
Number of Particular Councils included in this report:	<a href="#">1506</a>	

##### Regional Councils (This table must be completed by Regional Councils only)

Total number of Conferences in your Regional Council:	<a href="#">1507</a>	
Number of Conferences included in this report:	<a href="#">1508</a>	
Total number of Particular Councils in your Regional Council:	<a href="#">1509</a>	
Number of Particular Councils included in this report:	<a href="#">1510</a>	
Total number of Central Councils in your Regional Council:	<a href="#">1511</a>	
Number of Central Councils included in this report:	<a href="#">1512</a>	

**DEVELOPMENT**

**Education**

Number of orientation programs held:	<u>1601</u>	
Other types training programs held: (Please specify)	<u>1602</u>	
Number of participants	<u>1603</u>	

**Spirituality**

Number of Vincentian Retreats:	<u>1604</u>	
Number of Festival Days Activities/Celebrations:	<u>1605</u>	
Number of Councils with a Spiritual Advisor:	<u>1606</u>	
Number of Conferences with a Spiritual Advisor:	<u>1607</u>	

**Public Relations**

Number of Councils with a public relations program?	<u>1608</u>	
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<b>Additional information of interest about your Council’s activities:</b>	<u>1700</u>

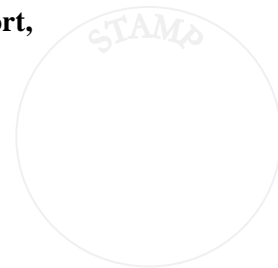
**I, as President of the reporting Council, have reviewed and approve this report,**

\_\_\_\_\_ Date

President

\_\_\_\_\_ Date

Secretary



Reports can be sent electronically by email. However, a signed paper copy must still be provided to the next higher Council.

**Councils: Please forward your Annual Report, Sections A-B, C-D and E (Financial Report) to the next higher Council.**

(All forms are available on our website: [www.ssvp.ca/Forms](http://www.ssvp.ca/Forms))